



Virtual workshop

## CATHOLICISM IN TRANSIT: EXPLORING MOBILITY AND EXCHANGE IN THE EARLY MODERN WORLD

20 September 2024, 9.30am - 7.00pm (UK time)

A Zoom link will be circulated to registered participants.

Please register by emailing [catholicismintransit@gmail.com](mailto:catholicismintransit@gmail.com)

### PROGRAMME

9.30-9.45 **Welcome and Introductions**

9.45-11.15 **SESSION 1: Religious and Confessional Mobility**

Chair: **Mattia Corso**

**Juan Carlos de la Flor Gutiérrez** (University of Castilla-La Mancha) *Outside the Cathedral: Clerical Mobility towards and from Toledo Cathedral (XVth-XVIth centuries)*

**Lauren Johnson** (Manchester Metropolitan University - The National Archives, UK) *The mystery of Giovanni 'Goura' and the Suppression of confessional mobility in the Rome Transcripts of the National Archives*

**Giovanni Zampieri** (University of Padua) *Charisma on the Move? The Rise and Fall of Giacomo Fainelli, Confessor of Campofontana, as Seen Through Registers, Letters, and Printed Licenses*

11.30-1.30 **SESSION 2: The Power of the Written Word**

Chair: **Giulia Zanon**

**Nina Niedermeier** (University of Augsburg) *Christian illuminators in Jewish Esther scrolls - the polymath Francesco Griselini as trans-religious 'contact-zone'*

**Maria Vittoria Comacchi** (Ca' Foscari University of Venice - Indiana University Bloomington - Universitat Autònoma de Barcelona) *Roman Catholicism, Anti-Islamism, and Dissent: the Peculiar Case of Guillaume Postel (1510-1581)*

**José Araneda Riquelme** (University of Roma Tre) *Colonial Printing Cities. Publishing strategies during missionaries' journey from Colonial Chile to Catholic Europe (17th Century)*

**Martin Gabriel** (University of Klagenfurt) *María de Jesús de Ágreda (1602-65): Cloistered Life, Transatlantic Bilocation, and Catholic Missionization Efforts in Northern New Spain*

2.30-3.30 **Show and Tell Session**

Chair: **Mattia Corso**

**António Marques Rodrigues** (University of Porto) *"Clamores ao Ceo": the role of printed books in promoting the Custody of the Holy Land*

**Bernardo de Souza** (University of Porto) *Historical Cartography as a tool for exploring mobility and exchange*

**Flavia Tudini** (FBK - Italian-German Historical Institute in Trent) *Defeating the Real Patronato and the prohibitions of General Acquaviva. Father Juan Font's memorial to the Holy See of 25 April 1601*

**Joseph M.H. Clark** (University of Kentucky) *American Orthodoxy: New Standards in the New World*

3.45-5.15 **SESSION 3: Geographies of Faith**

Chair: **Giulia Zanon**

**Marcelo Fabián Figueroa** (CONICET, National Scientific and Technical Research Council of Argentina) *Natural and spiritual geographies of Catholicism in Luis Jerónimo de Oré Symbolo Catholico Indiano (1598)*

**Virginia Ghelarducci** (School of Advanced Study, University of London) *Catholic Faith, Ancient Science, and Global Nature: José de Acosta and the Geography of the New World*

**Marie Vymazalová** (Charles University in Prague) *Prague Loreto as a Place of Catholicism of the Czech Nobility*

5.30-7.00 **SESSION 4: Empowered and Contested Traditions**

Chair: **Joshua Rushton**

**Amanda Valdés Sánchez** (Brown University) *Sacred forgeries: Native "inventions", Imperial Legitimacy and the Formulation of Local Catholicisms*

**Luke Clossey** (Simon Fraser University) *Mobility and Authority in the Jesus Cult (ca. 1500)*

**James Krippner** (Haverford College) *The Rule of St. Benedict, the Portuguese Empire, and Colonial Brazil: Text, Context and Material Culture from the Mediterranean to the Atlantic Worlds*

7.00-7.30 **Closing discussion and virtual [wine] reception**

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